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Docket No.: 0765

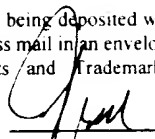
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**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on:

July 18, 2002  
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In re: Application of : Mark KRICHEVER, et al.  
Serial No. : 09/756,438 Group Art Unit: 2876  
Filed : January 8, 2001 Examiner: D. Hess  
For : BIOPTICS BAR CODE READER

New York, New York  
July 18, 2002

**AMENDMENT &  
TRANSMITTAL OF POWER OF ATTORNEY**

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

In response to the Official Action dated April 24, 2002, please amend this patent application as follows:

**IN THE CLAIMS:**

Please cancel claims 1-14, without prejudice.

Please add new claims 15-34 as set forth on the enclosed pages.